



પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 150288-290

Date: 6/9/2022

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

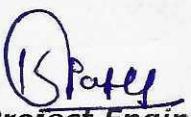
To,

M/s. N.K.Gol & Co.  
218, B-1, Supermall-1,  
Infocity, Nr. GH-0,  
Gandhinagar-382009

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4665** for the contract price Rs. **20912791.88 (Rupees Two Crore Nine Lakh Twelve thousand Seven hundred Ninety One Paise Eighty Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**B. Patel**  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL